

Water Allies – Recommended Readings

Books:

Alfred, Taiaiake. 2009. Sovereignty: An Inappropriate Concept. In *Peace, Power and Righteousness: An Indigenous Manifesto*. Oxford University Press. Pp. 79-93.

Blaeser, Kimberly. 2013. Wild Rice Rights: Gerald Vizenor and an Affiliation of Story. In *Centring Anishinaabeg Studies: Understanding the World through Stories*. Edited by Jill Doerfler, Wiigaaanwewidam James Sinclair, and Heidi Kiiwetinepinesiik Stark. Michigan State University Press/Manitoba University Press. Pp. 237-258.

Borrows, John and Michael Coyle (eds.). 2017. *The Right Relationship: Reimagining the Implementation of Historical Treaties*. Toronto: Univ. of Toronto Press.

Kimmerer, Robin Wall. 2013. *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge and the Teachings of Plants*. Milkweed Press.

Kino-nda-niimi Collective. 2014. *The Winter We Danced. Voices from the Past, the Future and the Idle No More Movement*. ARP Books: Winnipeg.

LaDuke, Winona. 2016. [On the Enbridge Great Lakes Pipeline.] The Enbridge Way: Lack of a Safety Culture and Eminent Domain & When Treaties Matter: Manoomin. *The Winona LaDuke Chronicles: Stories from the Front Lines in the Battle for Environmental Justice*, edited by Sean Aaron Cruz. Halifax: Fernwood. 185-188, 189-191.

LaDuke, Winona. 1999. Akwesasne: Mohawk Mothers' Milk and PCBs In *All Our Relations: Native Struggles for Land and Life*. Chicago: Haymarket Books, pp. 11-27.

LaDuke, Winona. The Wild Rice Moon. In *Honour the Earth: Great Lakes Indigenous Response to Environmental Crisis*, Editor Phil Belfy. United States: Ziibi Press .Pp. 193-198.

Larsen, Soren and Jay Johnson. 2017. You Can't Stop the Ceremonies: The Wakarusa Wetlands. In *Being Together in Place: Indigenous Co-existence In a More than Human World*. 75-126. Minneapolis: Univ. of Minnesota Press.

Migizi, Gidigaa (Doug Williams). 2018. *Michi Saagiig Nishnaabeg: This is Our Territory*. Winnipeg: ARP Books, pp. 29-31, 73-6, 82-3, 87-90.

Simpson, Leanne. 2011. *Dancing on Our Turtle's Back: Stories of Nishaabeg Re-Creation, Resurgence, and a New Emergence*, Winnipeg: Arbeiter Ring.

Simpson. 2013. *Islands of Decolonial Love: Stories and Songs*. Arp Books: Winnipeg

Waldron, Ingrid. 2018. *There's Something in the Water: Environmental Racism in Indigenous and Black Communities*. Halifax: Fernwood Publishing.

XEMTOLTW Claxton, Nicholas and Carmen Rodriguez de France. 2019. With Roots in the Water: Revitalizing Straits Salish Reef Nut Fishing as Education for Well-being and Sustainability. In *Indigenous and Decolonizing Studies in Education: Mapping the Long View*.

Ed. By Linda Tuhiwai Smith, Eve Tuck and K. Wayne Yang. NY: Routledge, 215-223.

Younging, Gregory. 2018. *Elements of Indigenous Style: A Guide for Writing by and about Indigenous Peoples*. Brush Education.

Scholarly Articles:

“Indigenous Peoples and the Politics of Water” Special Issue of *Decolonization: Indigeneity, Education and Society*. 2018. Volume 17, Issue 1. Edited by Cutcha Risling Baldy & Melanie K. Yazzie <https://jps.library.utoronto.ca/index.php/des/issue/view/2004>

Amnesty International. 2004. *Stolen Sisters: A Human Rights Response to Discrimination and Violence against Indigenous Women in Canada*

Anderson, K. 2010. *Aboriginal Women, Water and Health: Reflections from Eleven First Nations, Inuit and Metis Grandmothers*. Atlantic Centre of Excellence for Women’s Health: Prairie Women’s Health Centre of Excellence: Halifax NS.

Arsenault, Rachel, Sibyl Diver, Deborah McGregor, Aaron Witham and Carrie Bourassa. 2018. Shifting the Framework of Canadian Water Governance through Indigenous Research Methods: Acknowledging the Past with an Eye on the Future. *Water* 10:49.

Bédard, Renée Elizabeth Mzinegiizhigo-kew. 2008. Keepers of the Water: Nishnaabe-kwewag Speaking for the Water. In *Lighting the Eight Fire: The Liberation, Resurgence, and Protection of Indigenous Nations*. Winnipeg: Arbeitre Ring Publishing Co, pp. 89-110.

Borrows, John. 1997. Living between Water and Rocks. *First Nations, Environmental Planning and Democracy. University of Toronto Law* 47:417-468.

Cole, Peter. 2006. “water mark(ings)” and “aboriginalizing methodology: considering the canoe” in *Coyote and Raven Go Canoeing: Coming Home to the Village*. Montreal and Kingston: McGill-Queen’s University Press, pp. 7-14, 19-24.

Coulthard, Glen (Yellowknives Dene). 2014. “#IdleNoMore in Historical Context” in *The Winter we Danced: Voices From the Past, the Future, and the Idle No More Movement*, 32-37. The Kino-nda-niimi Collective. [\(PDF\)](#)

Craft, A. 2013. *Anishinaabe Nibi Inaakonigewin Report: Reflecting the Water Laws Research Gathering Conducted with Anishinaabe Elders*. University of Manitoba, the Manitoba Centre for Human Rights Research and the Public Interest Law Centre

Daigle, M. 2018. Resurging through Kishichiwan: The Spatial Politics of Indigenous Water Relations. *Decolonization: Indigeneity, Education & Society*. Vol 7., No 1, 2018, pp. 159-172.

Danard, Debby. 2013. Be the Water. *Canadian Woman Studies*. Volume 30 (2/3)

[Decolonizing and Decarbonizing: How the Unist’ot’en are Arresting Pipelines and Asserting Authority](#)

Diver, Sibyl. 2018. Native Water Protection Flows Through Self-Determination: Understanding Tribal Water Quality Standard and “Treatment as a State” *Journal of Contemporary Water Research and Education*. Issue 163: 6-30. April 2018.

Emma S. Norman (2017) Standing Up for Inherent Rights: The Role of Indigenous-Led Activism in Protecting Sacred Waters and Ways of Life, *Society & Natural Resources*, 30:4, 537-553,

Finley, Chris (Colville Confederated Tribes). 2011. “Decolonizing the Queer Native Body (and Recovering the Native Bull-Dyke): Bringing ‘Sexy Back’ and Out of Native Studies’ Closet.” *Queer Indigenous Studies: Critical Interventions in Theory, Politics, and Literature*, 31-42. Tucson: U of Arizona. [\(PDF\)](#)

[Freda Huson, Toghisti, and Mel Bazil. “Grassroots Wet’suwet’en” in *Undoing Border Imperialism*. \(PDF\)](#)

Georgeson, Rosemary and Jessica Hallenbeck. 2018. We have stories: Five generations of Indigenous Women in Water. *Decolonization: Indigeneity, Education & Society*. Vol 7., No 1: 20-38.

Herman-Mercer, N., Antweiler, R., Wilson, N., Mutter, E., Toohey, R. and Schuster, P., 2018. Data Quality from a Community-Based, Water-Quality Monitoring Project in the Yukon River Basin. *Citizen Science: Theory and Practice*, 3(2), p.1. DOI: <http://doi.org/10.5334/cstp.123>

Hill, Susan. 2017. Excerpts from Ch. 4: Shotiiohsyonih: They Built the Longhouse Again. In *The Clay We are Made of: Haudenosaunee Land Tenure on the Grand River*. Univ. of Manitoba Press, pp. 132-170, 182-5.

Indigenous Circle of Experts. March 2018. [“We rise together, Achieving Pathway to Canada Target 1 through the creation of Indigenous Protected and Conserved Areas in the spirit and practice of reconciliation”](#), Her Majesty the Queen in Right of Canada.

Kovach, Margaret. 2009. Chapter 4: Applying a Decolonizing Lens within Indigenous Research Frameworks. In *Indigenous Methodologies: Characteristics, Conversations and Contexts*. Toronto: Univ. of Toronto Press, pp. 75-93.

[Manuel, Arthur. 2017. “Aboriginal Title: No Surrender.”](#)

Martineau, Jarrett (Cree/ Frog Lake Dene). (2015) “Rhythms of Change: Indigenous Resurgence, Technology and the Idle No More Movement” in *More Will Sing Their Way to Freedom: Indigenous Resistance and Resurgence*. [\(PDF\)](#)

McGregor, Deborah. 2015 Indigenous Women, Water Justice and Zaagidowin (love). *Canadian Woman Studies* 30(2,3):71-78.

Muehlmann, Shaylih. 2012. Rhizomes and other un-countables: The malaise of enumeration in Mexico's Colorado River Delta. *American Ethnologist* 39(2):339-353.

Muller, Clayton Thomas (Mathias Colomb Cree). 2014. "The Rise of the Native Rights-Based Strategic Framework: Our Last Best Hope to Save our Water, Air, and Earth" in *The Winter we Danced: Voices From the Past, the Future, and the Idle No More Movement*, 365-378. The Kino-nda-niimi Collective. [\(PDF\)](#)

Nanibush, Wanda (Beausoleil Anishinaabe) "Idle No More: Strong Hearts of Indigenous Leadership" in *Winter We Danced: Voices From the Past, the Future, and the Idle No More Movement*, 341-43. The Kino-nda-niimi Collective. [\(PDF\)](#)

Native Youth Sexual Health Network. 2017. *Violence on the Land/Violence on Our Bodies*. <http://landbodydefense.org/uploads/files/VLVBReportToolkit2016.pdf>

Niezen, Ron. 2009. 2nd edition. Struggles over Sovereignty. *Defending the Land: Sovereignty and Forest Life in James Bay Cree Society*. London: Routledge, pp. 83-99.

[Overview of Indigenous Title Precedent, UBCIC \(PDF\)](#)

[Pasternak, Shiri. 2017. "Blockade: A meeting place of law." In *Whose Land is it Anyway? A Guide to Decolonization*. \(PDF\)](#)

Simms, R., Harris, L., Joe, N., & Bakker, K. (2016). Navigating the tensions in collaborative watershed governance: Water governance and indigenous communities in British Columbia, Canada. *Geoforum*, 73, 6-16. doi:10.1016/j.geoforum.2016.04.005

[Spice, Anne. 2018. Fighting Invasive Infrastructure. *Environment and Society*. \(PDF\)](#)

[Temper, Leah. 2018. "Blocking Pipelines, Unsettling Environmental Justice](#)

Walia, Harsha 2014. "Decolonizing together: Moving Beyond a Politics of Solidarity Toward a Practice of Decolonization" in *The Winter we Danced: Voices From the Past, The Future, and the Idle No More Movement*, 44-50. The Kino-nda-niimi Collective.

Wilson, Nicole and Jodi Inkster. 2018. Respecting water: Indigenous water governance, ontologies, and the politics of kinship on the ground. *Environment and Planning E: Nature and Space*. Volume: 1 issue: 4, page(s): 516-538.
https://journals.sagepub.com/doi/pdf/10.1177/2514848618789378?casa_token=dBc8NmjiRTMAAAA%3Axj081jdF47jh4GcKg4Rm5sJrpeLsu-0tgRzjk-ecY9hG8u0uWBrqQGlvDKtje6ln6vuzIrfVAXG2Y0&https://nycstandswithstandingrock.files.wordpress.com/2016/10/amnesty-international-2004.pdfhttps://s3.amazonaws.com/academia.edu.documents/57338401/We_Have_Stories_Five_Generations_of_Indigenous_Women_in_Water_Georgeson_Hallenbeck.pdf?AWSAccessKeyId=AKIAIWOWYYGZ2Y53UL3A&Expires=1549324568&Signature=fj2f2RNZqWvb1As7H6AZiugVxBo%3D&response-content-disposition=inline%3B%20filename%3DWe_Have_Stories_Five_generations_of_Indi.pdf

Wilson, Nicole, Edda Mutter, Jodi Inkster, and Terre Satterfield. 2018. Community-Based Monitoring as the Practice of Indigenous Governance: A Case Study of Indigenous-Led Water Quality Monitoring in the Yukon Basin. *Journal of Environmental Management*. 210: 290-8. March 15, 2018.

News Articles/Blogs:

Blight, Susan and Hayden King. Naming is a good start – but we need to do more for reconciliation. *Globe and Mail*, published October 17, 2016; updated April 6, 2017.

<https://www.theglobeandmail.com/opinion/naming-is-a-good-start-but-we-need-to-do-more-for-reconciliation/article32373624/>

Laduke, Winona (Mississippi Band Anishinaabeg). 2016. Native American Activist Winona LaDuke at Standing Rock: It's Time to Move On from Fossil Fuels. Democracy Now! September 12, 2016. [Video link](#). [\(PDF\)](#)

Vowel, Chelsea (Métis). 2012. “Language, culture, and Two-spirit identity.” *âpihtawikosisan* | *Law, language, life: A Plains Cree speaking Métis woman living in Montreal* March 29, 2012. <http://apihtawikosisan.com/2012/03/language-culture-and-two-spirit-identity/>.

Websites:

Decolonizing Water. <http://decolonizingwater.ca>: This project has as its goal “to create a prototype of an Indigenous-led community-based water monitoring initiative that is rooted in Indigenous laws and is a practical expression of Indigenous water governance.” Web-site includes a rich set of publications, technologies, and media releases, as well as profiles of key people doing work on this SSHRC-funded project.

Mississaugas of New Credit. 2018. “Land and Water Claims: Title Claim to Water within Traditional Lands of MNCFN and The Rouge Tract Claim” <http://mncfn.ca/about-mncfn/land-and-water-claims/>, Accessed December 7, 2018.

NYC Stands with Standing Rock Collective. 2016. “#StandingRockSyllabus” <https://nycstandswithstandingrock.wordpress.com/standingrocksyllabus/>

“Save Pigeon Lake” <http://savepigeonlake.com/save-the-tri-lakes-community-meeting-wild-rice-harvesting/>. Please view video from Nov. 2, 2018 meeting. Note: this is a meeting to save Pigeon, Buckhorn and Chemong Lake FROM wild rice planted by members of Curve Lake First Nation (near Peterborough).